

*“Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep.” 1 Corinthians 11:27-30*



Many of us are taught that “Holy Communion” is a cleansing ritual that one needs to stay in touch with God, be saved, etc. That is heresy. If you come to the Remembrance Table unclean, then you partake of damnation. The Lord’s Supper is a reverent remembrance of God’s Sacrificial Lamb, not a ritual. We must be right with God before we partake. We are not made right by partaking. We cannot be in the right frame of mind or spirit if we come to the Table with unconfessed sin in our life, or we are living a sinful lifestyle. The way a person becomes clean before God is to confess and forsake their sin, thereby attaining the righteousness of God that is in Jesus Christ. The very fact that I am cleansed by the Blood of The Lamb brings rich poignant meaning to the Remembrance Table. The Apostle said those who partake unworthily, or uncleaned, risk sickness or even death. God is “dead” serious about the frame of mind and the heart condition of those who partake of this reverent repast. He will not for a moment tolerate disobedience without repercussion. Intimacy with God comes from intimacy with His Word and much fervent prayer. Oh, we read a passage or two, and we pray cursorily about this and that, but do we really seek the Face of God when we read and pray? I think often not. Only the Holy Spirit can bring your sins completely to your mind so you can confess them. Ask for His help when you pray.

We eat and drink the bread and wine,  
To not forget, the Lamb Divine,  
Confess your sins before you come  
Unless by doing you are undone. ~CGP

We remember His Death until He comes again, as He promised. The bread must be *broken* to portray the Lord’s suffering. His Blood and Broken Body enable us to worthily partake of the *broken* bread and the cup.

*"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Corinthians 7:1*